



**AGENDA**  
for the  
**Board of Selectmen**

October 20, 2014  
Memorial Town Hall ~ 3<sup>rd</sup> Floor Meeting Room  
6:30PM-General Meeting

**WARRANT & MINUTES**

- Warrant to be signed
- Minutes September 22, 2014

**NEW BUSINESS**

**CORRESPONDENCE**

**OLD BUSINESS**

- Alternate Agenda Posting Method
- Food Truck Regulations

**ITEMS NOT REASONABLY ANTICIPATED BY THE CHAIR 48 HOURS IN ADVANCE OF THE MEETING**

**SELECTMEN'S REPORT**

- Financial Management Review from DoR-prioritization of remaining recommendations

**TOWN ADMINISTRATOR'S REPORT**

- Special Town Meeting Update

**APPOINTMENTS & APPROVALS**

**ADJOURNMENT**

**NEXT MEETING**

Monday, October 27, 2014 at 6:00PM, M/H School, 1<sup>st</sup> floor class room-Special Town Meeting  
Monday, November 3, 2014 at 6:30PM, 3<sup>rd</sup> floor meeting room, Town Hall